STONE COUNTY SCHOOL DISTRICT

**Receiving Donated Assets (see Fixed Asset Handbook)**

**Or Cash ($500 or more) DONATIONS**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Donor’s Name: |  | | | | | | | | | | |
| Donor’s Address: | |  | | | | | | | | | |
|  | |  | | | | | | | | | |
| Donor’s Phone # | |  | | | | | | | | | |
| \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* | | | | | | | | | | | | |
| Cash Donation Amount | | | | | |  | | | | | |
| **OR** | | | | | | | | | | | |
| Item(s) Donated: | | |  | | | | | | | | |
| Planned Use of Item: | | | | |  | | | | | | |
| Fair Market Value of Item(s) on Donation Date: | | | | | | | |  | | | |
| (Determined By Donor) | | | | | | | |  | | | |
| Donor’s Signature: | | | |  | | | | | | Date: |  |
| I have inspected the donated item(s) listed above & deemed it beneficial. | | | | | | | | | | | |
|  | | | | | | |  | |  | | |
| Principal Signature/Location | | | | | | |  | | (If Applicable) Technology Director Signature | | |